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## Chief Minister Merit Scholarship (CMMS) Scholarship Application Form (2024-25) For PhD Level

### ELIGIBILITY

- Valid PhD admission offer in one of the current Top 50 QS Ranked (Subject Wise) Universities of the World, in preferred subject areas (<https://www.peef.org.pk/cmms>).
- Not less than 60% marks throughout the academic career.
- Declared monthly family income (including self, spouse and parents) is equal to or less than Rs. 200,000/-.
- Maximum age of 35 years on 26<sup>th</sup> April, 2024.
- Not availed any foreign scholarship in the past.
- Take up the scholarship in the year for which it is offered and the scholarship shall not be deferred to the next year.
- All Pakistani Nationals; both males and females are eligible to apply.

**Note:** Permanent/ regular faculty members of public sector teaching/ educational institutions of Pakistan are not eligible to apply for Chief Minister Merit Scholarships (CMMS).

### INSTRUCTION FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM

- Read every field carefully, it is advised to photocopy the form and fill it before filling the original application form to make sure all the information is correct and final.
- Answer all questions. Those not applicable should be marked “N/A”.
- For family financial reporting, parents/ guardians should be consulted.
- Fields marked with a tick mark (√) should only be answered in the same.
- Do not provide false or incomplete information.
- Use extra sheet (If required).
- Ensure that you have attached all required documents by completing and ticking the checklist.

### CHECK LIST

1. Copy of valid admission offer for PhD for fall 2024 intake.
2. Attested copy of domicile.
3. Income affidavit on legal paper (Sample attached with application form).
4. Attested copies of all educational testimonials.
5. Latest tax return of applicant and father/ guardian.
6. Copy of Synopsis/ Research Proposal.
7. Copy of previous months' pay slips (Self/ parents/ guardian if applicable).
8. Attested copy of CNIC.
9. Copy of Passport.
10. CV/ Resume.
11. Copy of last paid utility bills (Electricity, gas and phone).
12. Three passport size photographs (White background).
13. Any other supporting document required to substantiate the facts given in the application form.

**1. Personal Information:**

First Name:	Middle Name:	Last Name:
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CNIC Number:	Passport Number:	Passport valid till:
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Birth Date (dd/mm/yyyy):	Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>
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Postal Address (For correspondence):

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City:	Domicile: (Mandatory)	Province:
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Telephone Number:	Mobile Number:	Email Address (Mandatory):
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Marital Status : Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Widow <input type="checkbox"/>	If married/ divorced/ widow, please specify number of people financially dependent on you:
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2. Academic Qualifications:						
Certificate/ Diploma/ Degree	Total Marks	Marks Obtained	CGPA	Major Subject Areas	Name of Institution	Board/ University
SSC/ Matric/ O Level						
HSSC/ Intermediate/ A Level						
Bachelors (BA, BSc, Honours etc.)						
Masters						
MS/ MPhil						
Other (please specify)						

\*Note: In case of O and A level, please attached equivalence certificate from competent authorities.

2. a) Extra Ordinary Academic Achievement (Gold, Silver, Bronze Medal, etc.):					
Academic Year		Academic Level		Achievement	

3. Enrolment detail for PhD Program: (In case of more than one admission offer please list down choices of university in order of priority)							
Name of University	Country	Duration		Subject Wise QS Ranking*	Subject Area (See pages 4 and 5)		Name of Supervisor & Email Address
		Start Date	Expected End Date		Major Area	Specialisation	

\*Note: For Subject wise QS ranking, use this link: <https://www.topuniversities.com/subject-rankings>  
Please attach a printout of QS Ranking (Subject Wise) web page highlighting the ranking and subject area.

### 3. Preferred Subject Areas:

Circle on the relevant category (Mandatory)

Major Area	Specialisation (Subject Areas for QS Ranking)
<b>1. Engineering &amp; Technology</b>	<ul style="list-style-type: none"> <li>• Architecture               <ul style="list-style-type: none"> <li>1) Low Cost Housing</li> <li>2) Urbanization</li> <li>3) Prefabrication</li> </ul> </li> <li>• Computer Sciences</li> <li>• Electrical &amp; Electronic Engineering               <ul style="list-style-type: none"> <li>1) Photovoltaic Engineering</li> <li>2) Mechatronics</li> <li>3) Modelling Engineering</li> <li>4) Power Engineering</li> </ul> </li> <li>• Mechanical, Aeronautical &amp; Manufacturing Engineering</li> <li>• Mining               <ul style="list-style-type: none"> <li>1) Coal Technology</li> </ul> </li> </ul>
<b>2. Life Sciences &amp; Medicine</b>	<ul style="list-style-type: none"> <li>• Biological Sciences               <ul style="list-style-type: none"> <li>1) Nano Biology</li> <li>2) Bio Processing</li> <li>3) Computational Biology</li> <li>4) Entomology</li> <li>5) Structural Biology</li> </ul> </li> <li>• Psychology</li> <li>• Veterinary Sciences               <ul style="list-style-type: none"> <li>1) Anatomy</li> <li>2) Physiology</li> <li>3) Pharmacology</li> </ul> </li> </ul>
<b>3. Natural Sciences</b>	<ul style="list-style-type: none"> <li>• Physics &amp; Astronomy               <ul style="list-style-type: none"> <li>1) Photonics</li> <li>2) Bio Physics</li> <li>3) Nanotechnology</li> <li>4) Plasma Physics</li> <li>5) Device Fabrication</li> </ul> </li> <li>• Environmental Sciences</li> <li>• Earth &amp; Marine Sciences</li> <li>• Chemistry               <ul style="list-style-type: none"> <li>1) Nano Material Chemistry</li> <li>2) Physical Chemistry</li> <li>3) Inorganic Chemistry</li> </ul> </li> <li>• Material Sciences</li> <li>• Geography               <ul style="list-style-type: none"> <li>1) GIS</li> </ul> </li> </ul>

Major Area	Specialisation (Subject Areas for QS Ranking)
<b>4. Social Sciences &amp; Humanities/ Arts</b>	<ul style="list-style-type: none"> <li>• Economics &amp; Econometrics               <ol style="list-style-type: none"> <li>1) Environmental Economics</li> <li>2) Waters Economics</li> <li>3) Energy Economics</li> <li>4) Economics of Health</li> <li>5) Economics of Education</li> <li>6) Urban Economics</li> <li>7) Public Finance</li> </ol> </li> <li>• Law               <ol style="list-style-type: none"> <li>1) Cyber Laws</li> <li>2) International Laws</li> <li>3) Forensic Laws</li> <li>4) Legislative Drafting</li> </ol> </li> <li>• Political &amp; International Studies               <ol style="list-style-type: none"> <li>1) China Studies</li> </ol> </li> <li>• Sociology               <ol style="list-style-type: none"> <li>1) Demography</li> </ol> </li> <li>• Statistics               <ol style="list-style-type: none"> <li>1) Sampling Statistics</li> </ol> </li> <li>• Arts &amp; Design</li> <li>• English Language and Literature</li> <li>• History               <ol style="list-style-type: none"> <li>1) Historiography</li> </ol> </li> <li>• Linguistics</li> <li>• Communication &amp; Media Studies               <ol style="list-style-type: none"> <li>1) Electronic Media</li> <li>2) Social Media</li> <li>3) Film Making</li> </ol> </li> </ul>

**4. Research Publication (Use extra sheet where required):**

Please attach the copy with your application.

Sr. No	Title of Research Paper	Area of Research	Published in International Journal (Give full name of Journal)	Published in Local Journal (Give full name of Journal)	Date of Publication	Impact Factor of Journal in which your paper was Published
1						
2						
3						
4						
5						
6						

**5. Employment Details:**

Name of Employer with Address (use extra sheets where necessary)	Category of Employer (Federal/ Provincial Government, Semi-Government, Autonomous, Corporation, Private)	Designation with Grade (BPS, Group etc. if applicable)	Period Served		Nature of Job (Regular/ Contract Etc.)	Job details (Teaching, R&D, Service, Technical, and Other Etc.)
			From	To		

Last Drawn Gross Salary: (attach pay slip) (Rs.) -----/ month

**If selected, will you be able to obtain leave, from your employer, for the entire study period?**

Yes  No

*Note: Applicant shall be responsible for grant of leave from his/ her respective employer, if needed.*

**Nomination by the Employer:**

**Name:**

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**Designation of the Authorized Officer of Your Employer:**

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**Signature:**

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**Official Seal:**

**6. Family Information:****6 .a) Father's Information:**

Full Name:	Occupation:	Age:
CNIC Number:	Mobile Number:	Email Address:

Is your father currently employed?    Yes        No   

Current Employment (if applicable) Occupation: \_\_\_\_\_  
Organisation: \_\_\_\_\_  
Designation: \_\_\_\_\_ Date of Joining (dd/mm/yyyy) \_\_\_\_\_  
If retired/ unemployed, specify since when (mm/yyyy): \_\_\_\_\_

**6 .b) Spouse's Information:**

(Please leave blank if not applicable)

Full Name:	Occupation:	Age:
CNIC Number:	Mobile Number:	Email Address:

Is your spouse currently employed?    Yes        No      
(If yes please attached salary slip)

Current Employment (if applicable)  
Organisation: \_\_\_\_\_  
Designation: \_\_\_\_\_ Date of Joining (dd/mm/yyyy) \_\_\_\_\_  
Residential Address: \_\_\_\_\_



**7. Total Income:**

Please specify Annual income information for each member of your family, including yourself and your spouse (If applicable). Use a separate sheet if needed. Specify monetary values in Rupees.

Particulars	Annual Salary	Business Income (If any)	Total
Father:			
Mother:			
Guardian:			
Self:			
Spouse:			
Others(s):			
<b>Total</b>			

**Please specify Annual income information from the sources mentioned below:**

a. Agriculture Income:	Rs.
b. Income from Savings (Interests/ Dividends):	Rs.
c. Pension:	Rs.
d. Real Estate Holdings:	Rs.
e. Support from Relative(s):	Rs.
f. Other (Please specify):	Rs.
<b>Total Annual household income:</b>	Rs.

Do you foresee a significant increase or decrease in your family income next year?

No  Yes  If yes, please explain:



<b>9. Total Average Family Expenses (Annual):</b>	<b>Rupees</b>
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a) Educational Expenses	
b) Food	
c) Medical Expenses	
d) Rent or Mortgage (if applicable)	
e) Fuel and Car Maintenance:	
f) Loan Payments	
g) Clothing	
h) Electricity Bill	
i) Mobile Phone Bill	
j) Entertainment:	
k) Servants' Salaries	
l) Taxes	
m) Telephone Bill	
n) Vacations	
o) Other (please specify)	
<b>Total Annual Expenses</b>	

If the monthly/ annual disposable income is negative, kindly explain the reasons for the gap and any arrangements through which the differential is being met by the family. .

Are there any outstanding loans?                      Yes                       No

If yes, please indicate loans taken from:

Particular	Amount (Rs.)	Repayment due on (mm/yyyy)
Bank (specify name):		
Relative (specify relationship):		
Credit Card:		
Employer:		
Other(please specify):		

**Special Circumstances:**  
Please use the space below to explain any unusual expenses, debts or special circumstances that the Scholarship Committee should consider when deciding how much financial aid you may receive.

**10. Financial Need (Mandatory):****10. a) Requirement of funds for degree:***(Please mention all the amounts in Pakistani Rupees)*

Requirement	Per Year	Total expenses for the degree course (Approximately)	Arrangements by Applicant	Contribution required per Year by CMMS	Total Estimated Contribution Required by CMMS
Tuition Fees					
Bench Fees (If any)					
Boarding and Lodging Expenses					
Health Insurance					
Air Fare					
<b>Total (a)</b>					

**10. b) Available resources for Degree:**

Please indicate the total amount of contribution you can make towards your course:

a. Scholarship, support from university:	Rs.
b. Own Income/ Savings	Rs.
c. Parents' Income/ Savings:	Rs.
d. Relatives and Friends::	Rs.
e. Government and Other Agencies:	Rs.
<b>Total (b)</b>	Rs.

List the agencies, foundations and/ or governments to which you have applied for financial aid

Agency/ Foundations/ Government*	Applications Date	Award Notifications Date	Expected Amount (Rs.)

**10. c) Estimated support required on Annual basis Rs. \_\_\_\_\_**  
**(Difference of section 10.a & 10.b)**

**\*Note: Please attach relevant documents of fee waiver/ scholarship/ partial funding etc.**

Name of Student: \_\_\_\_\_

**11. Statement of Purpose (Mandatory):**

**Note: (Please fill out this page electronically)**

a) How will the proposed degree be of benefit to Pakistan?

b) What skills and knowledge do you hope to gain from your studies? How do you propose to use them (*if possible, list specific actions*) on return to Pakistan?

c) Is there anything else you would like to add in support of your application for this scholarship?

**Undertaking:**

I, Mr/ Ms ..... son/ daughter/ wife of .....  
confirm that;

- a. I have not availed any foreign scholarship in the past.
- b. I am not a permanent/regular faculty member in a government educational institution.
- c. If selected, I shall comply with all the terms, conditions and bond for returning back to Pakistan and serve for a defined period and other requirements prescribed by the CMMS Committee.
- d. I accept the decision of the CMMS committee as final, which cannot be challenged in any court of law and I shall abide by the decision.

I solemnly verify that the particulars listed above, and in the CMMS application form, are correct to the best of my knowledge. In case any misrepresentation is identified by CMMS at any stage, my scholarship will immediately be terminated. Consequently I shall be liable to pay back the entire amount, released by CMMS under various expenditures ahead, against my scholarship.

Applicant's Signature:	Date:
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**Attestation:**

I hereby verify that information provided is true as per my knowledge.

\_\_\_\_\_  
Name of Attesting Authority      \_\_\_\_\_  
Designation      \_\_\_\_\_  
CNIC No.      \_\_\_\_\_  
Signature & Stamp

# CHIEF MINISTER MERIT SCHOLARSHIP (CMMS)

انتہائی ضروری ”بیان حلفی -/100 روپے مالیت کے اسٹامپ پیپر پر تحریر کروا کے بمعہ تصدیق فارم کے ساتھ جمع کروائیں۔“

منٹہ (PEEF) سکالر کا نام \_\_\_\_\_ ولد/بنت/خاندان \_\_\_\_\_ سکھ مکان نمبر \_\_\_\_\_

محلہ/بلاک نمبر یا نام \_\_\_\_\_ تحصیل \_\_\_\_\_ ضلع \_\_\_\_\_ صوبہ \_\_\_\_\_

کا / کی ہوں اور باقی ہوش و حواس شمسہ بلا اکراہ واجبار غیر سے بلا ترغیب دیگر سے بخوشی خود حلفاً اقرار کرتی ہوں۔

1 یہ کہ مسمی/مسماٹ \_\_\_\_\_ ولد/بنت/خاندان \_\_\_\_\_

سکھ \_\_\_\_\_

2 یہ کہ مسمی/مسماٹ کے والدین (من محلف) بطور پیشہ/ملازمت میں۔ کاروباری یا ملازمت کا پتہ مندرجہ ذیل ہے۔

3 یہ کہ مسمی/مسماٹ کا بطور پیشہ کاروباری یا ملازمت میں۔ جس کا پتہ درج ذیل ہے

4 اور مسمی/مسماٹ کی کل ماہانہ خاندانی آمدنی مبلغ \_\_\_\_\_ ہزار روپیہ ہے۔

5 یہ کہ مسمی/مسماٹ کی کل ماہانہ آمدنی مبلغ دو لاکھ روپیہ سے زیادہ کسی طور نہ ہے۔

6 یہ مذکورہ درخواست گزار اس درخواست سے قبل کوئی دیگر سکارشپ وصول نہیں کر رہا رہی اور اگر من محلف کی ماہانہ خاندانی آمدنی میں کوئی اضافہ ہو جائے تو انتظامیہ کو بروقت اطلاع کروں گا/گی۔

7 یہ کہ واقعات مذکورہ بالا میرے علم و یقین سے درست ہیں اور اگر ماہوار آمدنی بتائی گئی آمدنی سے زیادہ ہوئی یا بیان حلفی دیتے وقت زیادہ تھی تو انتظامیہ سکارشپ منسوخ کر دے گی اور اس صورت میں جو رقم ادا ہو چکی ہوگی من محلف غلط بیانی کی پاداش میں تمام رقم معہ جرہ و خرچہ PEEF کو ادا کرے گا/گی۔

8 یہ من محلف کا اقرار ہے کہ من محلف نے ادارہ پنجاب ایجوکیشنل انڈومینٹ فنڈ سے وظیفہ کی رقم اس شرط پر حاصل کی ہے کہ من محلف ادارہ کے مرہونہ قوانین سے پوری طرح سے واقف ہوں۔

9 یہ کہ من محلف کا ایسے کسی فرد، اداروں سے کسی قسم کا کوئی تعلق نہ ہے جو کسی بھی طرح سے دہشت گردی کے فروغ کے لیے چندہ جمع کر کے استعمال کرتے ہیں یا غیر قانونی طور پر ایسی رقوم کی ترسیل جن کا مقصد بلا واسطہ یا بلا واسطہ دہشت گردی کا فروغ یا سہولت کاری ہو۔

10 یہ کہ من محلف ایسے کسی فرد، افراد یا ادارے سے کسی قسم کا کوئی تعلق یا واسطہ نہ رکھوں گا اور نہ ہی ایسے کسی مقصد کے لیے کسی قسم کی سہولت کاری یا معاونت کروں گا۔

11 یہ کہ من محلف ایسے کسی فرد، ادارے سے تعلق نہ رکھوں گا جو کسی بھی طرح سے ایسی غیر قانونی سرگرمیوں میں ملوث ہوں یا ان کا کسی بھی طرح سے تعلق ہو۔

12 یہ کہ من محلف کی آمدنی بمطابق بیان بالا درست ہے اور درخواست معہ بیان حلفی کے مندرجات من محلف نے پڑھ کر اور بخوبی سمجھ کر، مستقبل میں پیش آنے والی مالی ذمہ داری بوجہ غیر حقیقی بیان حلفی، تصدیق کئے ہیں۔

دستخط درخواست گزار \_\_\_\_\_

تصدیق:۔ آج مورخہ \_\_\_\_\_ بمقام \_\_\_\_\_ تصدیق کی جاتی ہے کہ مندرجات بیان حلفی من محلف کے علم و یقین سے درست ہیں اور کوئی امر مخفی نہ رکھا گیا ہے۔

نام تصدیق کنندہ: \_\_\_\_\_ (نوٹری پبلک/گزیٹڈ آفیسر) \_\_\_\_\_ دستخط و مہر تصدیق کنندہ: \_\_\_\_\_